

103D CONGRESS  
1ST SESSION

# H. R. 63

## AMENDMENTS

***In the Senate of the United States,***

*June 29 (legislative day, June 22), 1993.*

*Resolved*, That the bill from the House of Representatives (H.R. 63) entitled “An Act to establish the Spring Mountains National Recreation Area in Nevada, and for other purposes”, do pass with the following

**AMENDMENTS:**

1   **(1)**Page 3, line 7, strike out **【waters】** and insert: *inter-*  
2   *ests therein*

3   **(2)**Page 4, line 16, strike out **【Federal and State】**

4   **(3)**Page 4, line 23, strike out **【the management, utiliza-**  
5   **tion, and disposal of】** and insert: *the management and use*  
6   *of*

7   **(4)**Page 5, line 7, strike out **【after】** and insert: *in*

8   **(5)**Page 5, line 13, after “livestock”, insert: *on Federal*  
9   *lands*

10   **(6)**Page 6, line 4, strike out **【conform to】** and insert:  
11   *be consistent with*

12   **(7)**Page 8, line 15, strike out **【of the 89,270 acres】** and  
13   insert: *those lands within the Recreation Area*

1   **(8)**Page 9, strike out lines 4 to 9 and insert:

2           (a) *IN GENERAL.*—*The Secretary is authorized to ac-*  
 3 *quire lands and interests therein within the boundaries of*  
 4 *the Recreation Area by donation, purchase with donated or*  
 5 *appropriated funds, exchange, or transfer from another*  
 6 *Federal agency, except that such lands or interests owned*  
 7 *by the State of Nevada or a political subdivison thereof may*  
 8 *be acquired only by donation or exchange.*

9   **(9)**Page 9, line 11, strike out **[or waters]** and insert:  
 10 *or interests therein*

11   **(10)**Page 10, line 1, strike out **[lands, waters, and in-**  
 12 **terests]** and insert: *lands and interests*

13   **(11)**Page 10, line 6, strike out all after “Area” down  
 14 to and including line 9 and insert: *are withdrawn from—*

15   **(12)**Page 10 strike out lines 20 to 24

16   **(13)**Page 11, line 1, strike out **[10]** and insert: **9**

17   **(14)**Page 11, line 8, strike out **[in southern Nevada]**

18   **(15)**Page 11, line 9, strike out **[11]** and insert: **10**

Attest:

*Secretary.*